

供贊文：

囉 古如 古烈 薩巴日 哇拉 阿爾剛 巴當 布
貝 杜貝 阿羅給 甘爹 涅威爹 夏不達 阿叶

慈悲隨欲紅寶色
一面四臂三眼身
持執弓箭懷花鈎
禮讚作明佛母尊

迴向文：

願已此功德速得
作明佛母之成就
無餘一切之眾生
獲得佛母之果位



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FROM THE PROFOUND WHISPERED
LINEAGE OF THE SKY DHARMA;
A MIND TERMA, THE SADHANA PRACTICE
OF MOTHER KURUKULLE
天法意伏藏口耳傳承殊勝法脈之
作明佛母修法儀軌



作明佛母
KURUKULLE

GURU DEWA DAKINI HUNG! To practice this sadhana of Mother Kurukulle, setup is not required for Mandala rites and Torma (Ritual Cake).
古如爹哇達格表叶 作明佛母修持法 不需設壇城及多瑪

Taking of Refuge and Generating Bodhicitta:
Namo! To the Triple Gems & three roots, I take refuge in the source of all refuge. In order to place all sentient beings in the enlightened state of Buddha, I shall generate the supreme Bodhicitta.
(Recite 3 times)

Inseparable from the samayamudra, Mother Kurukulle is red in colour. One face, four arms and two upper hands holding a bow and an arrow. Her two lower hands holding a hook and a lasso.

OM KULUKULLE HRI SVAHA
(Recite as many times as possible)

According to the lineage pith instructions, all the visualisations should spontaneously arise by a single thought such as the lotus seat, sun disk at Kurukulle heart, the mantra garland whirling anti-clockwise around the red syllable Hrih.

Offering & Praise :
OM KURUKULLE SAPARI VARA ARGAM PADAM PUPE
DHUPE AHLOKE GENDHE NEVIDE SHAPTA AH HUNG

To the noble lady who possesses loving kindness, compassion and displaying an amorous charm of a red ruby.
Single-faced, four arms, three eyes and enchanting body, Holding bow, arrow and red lasso;
Rigohidma, the victorious, I prostrate and praise to.

Dedication of merits :
May these merits swiftly accomplish the Siddhi of Kurukulle. Without leaving a single sentient being behind, may all achieve the enlightened state of kurukulle.

首先皈依及發心：
南無三寶三根本
皈依一切皈依處
為度眾生得佛果
廣發無上菩提心
(三遍)

作明佛母身紅色
一面四臂首二手
伸屈弓箭下雙手
持有彎鈎及繩索

囉 古如 古烈 哇 梭哈
(單力念清心咒)

云中記載之口訣是，剎那念滿觀想，心輪紅色蓮花上日輪中央哈字外左旋圍繞心咒。